

SECRET

(When Filled In)

(b)(3)

(b)(2)

(b)(1)

OFFICIAL USE ONLY (until filled in)

QUALIFICATIONS SUPPLEMENT TO PERSONAL HISTORY STATEMENT

READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT. AVOID USING LIGHT COLORED INKS.

SECTION I

BIOGRAPHIC AND POSITION DATA

1. EMP. SER. NO.	2. NAME (Last-First-Middle)	3. SEX	4. DATE OF BIRTH	5. SCHEDULE/GRADE/STEP
	ICARANCI JOHN C	M	02/09/22	GS - 11-06
6. SD	7. POSITION TITLE	8. OFFICE OF ASSIGNMENT	9. LOCATION (Country, City)	
	TECH			WASH, D. C.

SECTION II

AGENCY OVERSEAS SERVICE

AREA	TYPE TOUR	FROM	TO
	PCS	57/05/31	61/08/30
		30-Sept 63	22 Sept - 69

APPROVED FOR RELEASE DATE:
12-Nov-2008

OVERSEAS DATA

60-50

DATE: 18 NOV 1969 INITIALS:

EDUCATION			
DEGREE	MAJOR FIELD	COLLEGE	YEAR
	NO COLLEGE DEGREE ON RECORD		

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EDUCATION (Cont'd)

HIGH SCHOOL

SECTION III

LAST HIGH SCHOOL ATTENDED	ADDRESS (City, State, Country) <i>No Change</i>	YEARS ATTENDED (From-To)	GRADUATE <input type="checkbox"/> YES <input type="checkbox"/> NO		
COLLEGE OR UNIVERSITY STUDY					
NAME AND LOCATION OF COLLEGE OR UNIVERSITY	SUBJECT		YEARS ATTENDED	DEGREE RECEIVED	YEAR RECEIVED
	MAJOR	MINOR	FROM - TO -		NO. SEM / QTR. HRS. (Specify)
1.					
2.					
3.					
4.					
5. IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT.					
TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS					
NAME AND ADDRESS OF SCHOOL	STUDY OR SPECIALIZATION		FROM	TO	NO. OF MONTHS
1.					
2.					
3.					
OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE					
NAME AND ADDRESS OF SCHOOL	STUDY OR SPECIALIZATION		FROM	TO	NO. OF MONTHS
1.					
2.					
3.					
4.					
5.					
AGENCY-SPONSORED EDUCATION					
Specify which, if any, of the education shown in Section III was Agency sponsored.					
NAME AND ADDRESS OF SCHOOL	STUDY OR SPECIALIZATION		FROM	TO	NO. OF MONTHS
1. <input type="text"/>	<i>COURSE</i>		<i>1969</i>		<i>2 weeks</i>
2.					
3.					
4.					
5.					

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SECTION IV

GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL

SECTION V

TYPING AND STENOGRAPHIC SKILLS

1. TYPING (WPM) 2. SHORTHAND (WPM) 3. INDICATE SHORTHAND SYSTEM USED -- CHECK (X) APPROPRIATE ITEM:

4. INDICATE OTHER BUSINESS MACHINES WITH WHICH YOU HAVE HAD OPERATING EXPERIENCE OR TRAINING (comptometer, mimeograph, card punch, etc.)

SECTION VI

SPECIAL QUALIFICATIONS

1. LIST ALL HOBBIES AND SPORTS IN WHICH YOU ARE ACTIVE OR HAVE ACTIVELY PARTICIPATED. INDICATE YOUR PROFICIENCY IN EACH.

1015 - Average from 80-90 strokes per 18 holes.

2. EXCLUDING BUSINESS EQUIPMENT OR MACHINES WHICH YOU MAY HAVE LISTED IN ITEM 4, SECTION V, LIST ANY SPECIAL SKILLS YOU POSSESS RELATING TO OTHER EQUIPMENT AND MACHINES SUCH AS OPERATION OF RADIO TRANSMITTERS (indicate CW speed, sending & receiving) OFFSET PRESS, TURRET LATHE, EDP AND OTHER SCIENTIFIC & PROFESSIONAL DEVICES.

3. ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION SUCH AS PILOT, ELECTRICIAN, RADIO OPERATOR, TEACHER, LAWYER, CPA, MEDICAL TECHNICIAN, PSYCHOLOGIST, PHYSICIAN, ETC.?

YES **Surgical Tech.**

4. IF YOU HAVE ANSWERED "YES" TO ITEM 3 ABOVE, INDICATE KIND OF LICENSE OR CERTIFICATION AND THE ISSUING STATE
MUNICIPALITY, ETC. (Provide license registry number if known) *Substation technician*

MUNICIPALITY, ETC. (Provide license registry number if known) SURGICAL TECHNICIAN
Diploma - 1944 - U.S. Army Medical School
WALTER REED - WASH. D.C.

6. FIRST LICENCE/CERTIFICATE (name of issuer)

6. LATEST LICENSE/CERTIFICATE (year of issue)

7. LIST ANY SIGNIFICANT PUBLISHED MATERIALS OF WHICH YOU ARE THE AUTHOR (do NOT submit copies unless requested). INDICATE THE TITLE, PUBLICATION DATE, AND TYPE OF WRITING
(non-fiction or scientific articles, general interest subjects, novels, short stories, etc.)

NA

8. INDICATE ANY DEVICES WHICH YOU HAVE INVENTED AND STATE WHETHER OR NOT THEY ARE PATENTED.

N/s

9. PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE.

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SECTION VII		MILITARY SERVICE													
CURRENT DRAFT STATUS															
1. ARE YOU REGISTERED FOR THE DRAFT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		2. SELECTIVE SERVICE CLASSIFICATION <i>70 Old</i>													
3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS		4. IF DEFERRED, GIVE REASON													
MILITARY SERVICE RECORD (Active Duty Only)															
1. MILITARY ORGANIZATION (Army, Navy, etc. - specify) <i>U.S. Army</i>		2. BRANCH OR CORPS <i>Medical Corps</i>	3. DATES OF SERVICE (extended active duty) <i>From 17 Oct 42 to 5 Sep 46</i>												
4. STATUS (Regular, Reserve, etc. - specify) <i>Discharge</i>		5. RANK, GRADE OR RATE (at separation if past service) <i>T-5</i>	6. SERIAL, SERVICE OR FILE NUMBER <i>31182 993</i>												
7. CHECK TYPE OF SEPARATION <input checked="" type="checkbox"/> HONORABLE DISCHARGE <input type="checkbox"/> RELEASE TO INACTIVE DUTY <input type="checkbox"/> RETIREMENT FOR AGE		<input type="checkbox"/> RETIREMENT FOR SERVICE <input type="checkbox"/> RETIREMENT FOR COMBAT DISABILITY <input type="checkbox"/> RETIREMENT FOR PHYSICAL DISABILITY	<input type="checkbox"/> UNDUE HARDSHIPS <input type="checkbox"/> OTHER (Specify)												
8. BRIEF DESCRIPTION OF MILITARY DUTIES (record the duties and skills which best describe your work or function in the military service). <i>Surgical Tech. Major Tech & Circulate nurse in operating room. Change surgical dressings, Irrigate wounds, Give Hypodermic shots of all types, remove sutures, treat minor wounds & Burns in Dispensary.</i>															
MILITARY RESERVE, NATIONAL GUARD STATUS															
CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG		<input type="checkbox"/> ARMY <input type="checkbox"/> MARINE CORPS <i>X</i> <input type="checkbox"/> COAST GUARD	<input type="checkbox"/> NATIONAL GUARD <input type="checkbox"/> AIR NATIONAL GUARD												
5. CURRENT RANK, GRADE OR RATE		2. DATE OF APPOINTMENT IN CURRENT RANK	3. EXPIRATION DATE OF CURRENT RESERVE OBLIGATION												
4. CHECK CURRENT RESERVE CATEGORY <input type="checkbox"/> READY RESERVE <input type="checkbox"/> STANDBY (active) <input type="checkbox"/> STANDBY (inactive) <input type="checkbox"/> RETIRED <input type="checkbox"/> DISCHARGED															
5. BRIEF DESCRIPTION OF MILITARY RESERVE DUTIES (record the duties and skills which best describe your work or function in the military service).															
6. IF YOU ARE CURRENTLY ASSIGNED TO A RESERVE OR NATIONAL GUARD TRAINING UNIT, IDENTIFY THE UNIT AND ITS ADDRESS.															
MILITARY SCHOOLS COMPLETED (Active Duty, Reserve Status or as Civilian)															
NAME AND ADDRESS OF SCHOOL		STUDY OR SPECIALIZATION	DATE COMPLETED												
1. <i>U.S. Army Medical School Walter Reed, Wash. D.C.</i>		<i>Surgical Tech.</i>	<i>1944</i>												
2.															
3.															
4.															
5.															
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SECTION IX		MARITAL STATUS		
1. PRESENT STATUS (Single, Married, Widowed, Separated, Divorced, Annulled, Remarried) SPECIFY:				
2. NAME OF SPOUSE <i>NA</i>		(Last)	(First)	(Middle)
3. DATE OF BIRTH		4. PLACE OF BIRTH (City, State, Country)		
5. OCCUPATION		6. PRESENT EMPLOYER		
7. CITIZENSHIP		8. FORMER CITIZENSHIP(S) COUNTRY(IES)		9. DATE U. S. CITIZENSHIP ACQUIRED
SECTION X DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE				
NAME	RELATIONSHIP	DATE AND PLACE OF BIRTH	CITIZENSHIP	PERMANENT ADDRESS
	<i>Son</i>		<i>USA</i>	
	<i>Son</i>		<i>USA</i>	
SECTION XI PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS				
NAME AND CHAPTER	ADDRESS (Number, Street, City, State, Country)			DATE OF MEMBERSHIP
				FROM
	<i>NA</i>			
DATE	SIGNATURE OF EMPLOYEE			
<i>10 Oct. 69</i>	<i>John L. Lawrence Jr.</i>			

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